



**SEKHUKHUNE**  
District Municipality

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**PUBLIC NOTICE: SK-8/2/1-48/2017/2018**

IN TERMS OF SEKHUKHUNE DISTRICT MUNICIPALITY SUPPLY CHAIN MANAGEMENT POLICY, QUOTATIONS ARE HEREBY INVITED FROM ELIGIBLE AND INTERESTED COMPANIES, CONSORTIUM OR JOINT VENTURES TO SUPPLY AND DELIVERY OF ELECTRICAL MATERIALS FOR MACHACHA BOREHOLES.

Item	Description	Quantity
	<b><u>SUPPLY AND DELIVERY OF ELECTRICAL MATERIALS:</u></b> <b><u>SPECIFICATIONS</u></b>	
01	<b>Submersible Motor</b> Type: 224 562 2530 6 Power:2,2kw Cos Q=0 88 Voltage:230v (single phase) Current:15;9A RPM:2885 Per minute	01
02	<b>Submersible Pump</b> Sal sub pump Type: ST2524 Power:2.2KW Qt/min:4.8M <sup>3</sup> /h Hmt:102m Max head:170m	01
03	<b>Electrical Control box</b> Voltage=230.50hz Model=282 352 811 4 Power =2.2kw	
04	<b>2.5mm<sup>2</sup> x 4 core submersible cable (100m)</b>	
05	<b>12mm<sup>2</sup> x 100m DEJULA QUALITY rope for holding a pump</b>	
06	<b>100 x 198 x 4.7mm cable ties (5pockets)</b>	
07	<b>100 x 395 x 4.7mm cable ties (5pockets)</b>	
08	<b>Cable joining material</b>	
09	<b>Scotch cast MX1 X 02</b>	
10	<b>20A Circuit breaker(1)</b>	
11	<b>100m x 40mm<sup>2</sup> PVC down pipe (class 16)</b>	
12	<b>2x40mm male adaptors</b>	

13	1x40mm base plate	
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Completed quotations must be placed in a sealed envelope and marked (**Request for quotations- Supply of electrical materials for Machacha Boreholes** ) deposited in a tender box at Groblersdal Fire Station before the closing date and time 07 December 2017 at 11:00.No compulsory briefing session will be held. For further information contact **Madire Tlaka** of SCM at 013 262 7654 or **Victor Mlangeni** of IWS at 013 262 7579.

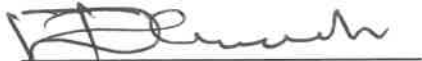
Please note:

The following returnable documents are compulsory except the BBBEE, and will lead to disqualification if not attached.

**Valid Tax Clearance Certificate is mandatory**  
**Certified copies of company registration papers are compulsory**  
**Certified copy of BBBEE Verification Certificate**  
**Duly completed Local Content-MBD 6.2 and Annex C**  
**MBD 4 and MBD 9 forms must be signed and attached with quotation**  
**CSD Report**  
**No late, telegraphic, facsimile, e-mailed and telex bids will be accepted**

**Price and BBBEE**

**This will be evaluated in terms of the 80/20 preferential points system.**



**Ms NT Maseko**  
**MUNICIPAL MANAGER**

30/11/2017  
Date